

ST. PAUL'S EVANGELICAL LUTHERAN CHURCH  
1626 EAST BROADWAY AVE.  
ENID, OKLAHOMA 73703  
PHONE: 234-6646

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March 15, 2026

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Rev. Jonathan F. Meyer

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Follow us on Facebook at: **St. Paul's Lutheran Church** & **St. Paul's Lutheran School**

9:00 AM

## Fourth Sunday in Lent

We welcome you to our worship service this morning.  
St. Paul's has a service every Sunday morning at 9:00 AM.  
Sunday School meets at 10:15 AM.

We request that members and visitors fill out an attendance card.  
Please pass the card down to the center aisle after the offering.  
You are welcome in this house.

The Mission at *St. Paul's Lutheran Church* is:  
Preach and Teach to ALL, Comfort and Support those in need!

**ACOLYTE:** Paul Dunbar

**LIVESTREAM:** Paul Fisher

**SOUND:** Gerald Nolte

**SCRIPTURE READER:** Ron Krey

**ELDER OF THE DAY:** Paul Dunbar & Ron Young

**COMMUNION ASSISTANTS:** Paul Dunbar & Ron Young

**USHERS:** Gene Breitenkamp, Gene Hollrah, Ray Mueller, Volunteer?

**GREETER:** Teresa Peyton & Rhonda Fox

**CHILDREN'S MESSAGE:** Carolyn LaBrue

**NURSERY ATTENDANT:** Kathy Wuerflein

**ATTENDANCE:** March 8, 2026:

**NEEDED WEEKLY:** \$10,082      **OFFERING:** \$5,077.25

As We Gather: The Lord is grieved by the spiritual blindness of His people, but He does not forsake them. Instead, He promises to turn the darkness before them into light, the rough places into level ground (Isaiah 42:16). The Lord does not give up on His servant, Israel, but sends another Servant who is the light of the world (John 9:5). Jesus' light comes to us in His Word, His water, and His Supper. These are His means for opening our eyes to see and to live as children of light (Ephesians 5:8). Baptized into Christ, we look forward to the day when these words will come pass: "Awake, O sleeper, and arise from the dead, and Christ will shine on you" (Ephesians 5:14).

**Divine Service, Setting Three – LSB pg. 184**  
**Confession and Absolution**

**Hymn of Invocation – “God Himself Is Present” – LSB #907**

1 God Him - self is pres - ent: Let us now a - dore Him  
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,

And with awe ap - pear be - fore Him. God is in His  
 See the hosts the throne sur - round - ing. “Ho - ly, ho - ly,  
 Trust - ing on - ly in Your mer - it. Like the ho - ly

tem - ple; All with - in keep si - lence; Hum - bly kneel in  
 ho - ly!” Hear the hymn as - cend - ing, Songs of saints and  
 an - gels, Wor - ship - ing be - fore You, May I cease - less -

deep - est rev - 'rence. He a - lone On His throne  
 an - gels blend - ing. Bow Your ear To us here:  
 ly a - dore You. Let Your will Ev - er still

Is our God and Sav - ior; Praise His name for - ev - er!  
 Hear, O Christ, the prais - es That Your Church now rais - es.  
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt. Tune: Joachim Neander, 1650–80 Text and tune: Public domain

**Stand**

*The sign of the cross + may be made by all in remembrance of their Baptism.*

**Invocation**

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

*Matthew 28:19b; [18:20]*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**Exhortation**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

*Psalms 124:8*

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Psalms 32:5*

**Kneel/Stand**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. *[John 20:19-23]*

C **Amen.**

*Stand*

## Service of the Word

### Introit – Psalm 27:4–6; antiphon: Psalm 25:15

P My eyes are ever toward the LORD,

C **for he will pluck my feet out of the net.**

P One thing have I asked of the LORD, that will I seek after:

C **that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.**

P For he will hide me in his shelter in the day of trouble;

C **he will conceal me under the cover of his tent; he will lift me high upon a rock.**

P And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy;

C **I will sing and make melody to the LORD.**

All **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P My eyes are ever toward the LORD,

C **for he will pluck my feet out of the net.**

### Kyrie ~ *Lord, Have Mercy*

*Mark 10:47*

C **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

## Salutation and Collect of the Day

P The Lord be with you.

2 Timothy 4:22

C **And with thy spirit.**

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

## Old Testament Reading – Isaiah 42:14–21

<sup>14</sup>For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. <sup>15</sup>I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. <sup>16</sup>And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. <sup>17</sup>They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, “You are our gods.” <sup>18</sup>Hear, you deaf, and look, you blind, that you may see! <sup>19</sup>Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD? <sup>20</sup>He sees many things, but does not observe them; his ears are open, but he does not hear. <sup>21</sup>The LORD was pleased, for his righteousness’ sake, to magnify his law and make it glorious.

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm – Psalm 142; antiphon: v. 5

A With my voice I cry out to the LORD; with my voice I plead for mercy to the LORD.

C **I pour out my complaint before him; I tell my trouble before him.**

A When my spirit faints within me, you know my way! In the path where I walk they have hidden a trap for me.

C **Look to the right and see: there is none who takes notice of me; no refuge remains to me; no one cares for my soul.**

A I cry to you, O LORD; I say, “You are my refuge, my portion in the land of the living.”

C **Attend to my cry, for I am brought very low! Deliver me from my persecutors, for they are too strong for me!**

A Bring me out of prison, that I may give thanks to your name!

C **The righteous will surround me, for you will deal bountifully with me.**

## Epistle – Ephesians 5:8–14

<sup>8</sup>For at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is

shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,  
“Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

### **Verse of the Day – Psalm 36:9**

All **With you is the fountain of life; in your light do we see light.**

### **Holy Gospel – John 9:1–41**

- P The Holy Gospel according to St. John, the ninth chapter.
- C **Glory be to Thee, O Lord.**

<sup>1</sup>As [Jesus] passed by, he saw a man blind from birth. <sup>2</sup>And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud <sup>7</sup>and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

<sup>8</sup>The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” <sup>9</sup>Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” <sup>10</sup>So they said to him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. <sup>17</sup>So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight <sup>19</sup>and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup>His parents answered, “We know that this is our son and that he was born blind. <sup>21</sup>But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup>(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) <sup>23</sup>Therefore his parents said, “He is of age; ask him.”

<sup>24</sup>So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” <sup>25</sup>He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” <sup>26</sup>They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup>He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup>And they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup>The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens

to him. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a man born blind. <sup>33</sup>If this man were not from God, he could do nothing.” <sup>34</sup>They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

<sup>35</sup>Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” <sup>36</sup>He answered, “And who is he, sir, that I may believe in him?” <sup>37</sup>Jesus said to him, “You have seen him, and it is he who is speaking to you.” <sup>38</sup>He said, “Lord, I believe,” and he worshiped him. <sup>39</sup>Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” <sup>40</sup>Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” <sup>41</sup>Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.  
ee, O Lord.**

*The Word is read.*

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

### **Nicene Creed**

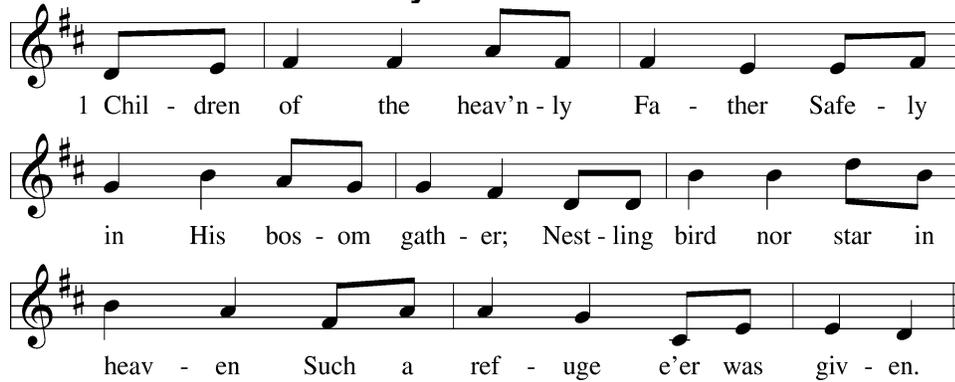
C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.**

*Sit*

## Hymn – “Children of the Heavenly Father” – LSB #725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
in His bos - om gath - er; Nest - ling bird nor star in  
heav - en Such a ref - uge e'er was giv - en.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Tune: Lofsånger och andeliga visor, 1873, Sweden Text: Public domain Tune: Public domain

## Children’s Message – “A Different Way to See” – John 9:1-41

### Children Collect Attendance Cards

## Hymn of the Day – “Amazing Grace” – LSB #744



1 A - maz - ing grace— how sweet the sound— That  
2 The Lord has prom - ised good to me, His  
3 Through man - y dan - gers, toils, and snares I  
4 Yes, when this flesh and heart shall fail And  
5 When we've been there ten thou - sand years, Bright  
saved a wretch like me! I once was lost but  
Word my hope se - cures; He will my shield and  
have al - read - y come; His grace has brought me  
mor - tal life shall cease, A - maz - ing grace shall  
shin - ing as the sun, We've no less days to  
now am found, Was blind but now I see!  
por - tion be As long as life en - dures.  
safe thus far, His grace will lead me home.  
then pre - veil In heav - en's joy and peace.  
sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Tune: Columbian Harmony, 1829, Cincinnati Text and tune: Public domain

## Sermon by Pastor Meyer

### Offering

### Stand

## Offertory

Psalm 51:10-12

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

[1 Timothy 2:1-4]

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Great Physician, enlighten our eyes by Your blessed Gospel, and hide us in Your shelter in the day of trouble. Provide a home in Your Church for those cast out by this world, and unite them with us in the pure confession of Your name. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of glory, You have gathered Your Church and sanctified us in Your truth. Guide and direct Matthew, our Synod president; Kevin, our district president; and Dwayne, our circuit visitor. Preserve all vacant congregations, send laborers into Your harvest and sustain those whom You have sent. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty Father, uphold in mercy all authorities, especially parents and the civil servants of our nation. Strengthen our homes, and keep families firm in the Christian faith. Preserve us from wickedness, and uphold order and justice for a peaceful life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, You have promised that what we suffer does not condemn us, but instead displays Your glory. Sustain the afflicted in body or soul, that they would take heart, trust You for healing and find You even in the midst of their trials. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Blessed, O Lord, is everyone who is not offended by Your Christ. Give us faith to believe His blessed testament, seek His Holy Supper for the forgiveness of our sins, and confess Your truth with honest hearts in the communion of this altar. Lord, in Your mercy,
- C** **hear our prayer.**

- P O Lord, those who wait for Your salvation have the promise that You will not forsake them. Lead those who wander in darkness through rough places, that they would find the way of righteousness and not be put to shame. Lord, in Your mercy,
- C **hear our prayer.**
- P All these things, O heavenly Father, we pray in the name of Jesus Christ, asking You to grant our prayers not for our sake but for His sake alone. Teach our hearts to be content with Your will and to trust that You will answer with what is best for us and at the right time for our need. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C **Amen.**

### Service of the Sacrament

**The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Corinthians 11:29-30), and because Holy Communion is a confession of the faith which is confessed at this Altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the pastor, or an elder.**

#### Preface

- P The Lord be with you. *2 Timothy 4:22*
- C **And with thy spirit.**
- P Lift up your hearts. *[Colossians 3:1]*
- C **We lift them up unto the Lord.**
- P Let us give thanks unto the Lord, our God. *[Psalm 136]*
- C **It is meet and right so to do.**
- P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer – Sung

Matthew 6: 9-13

**Our Father which art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and glory forever. Amen**

## The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

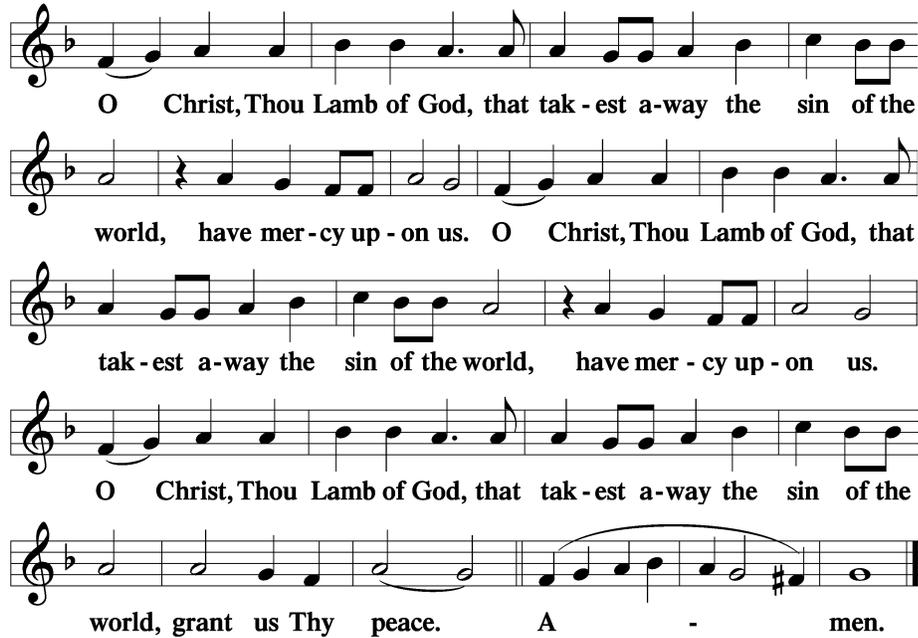
## Pax Domini ~ The Peace of the Lord

John 20:19

P The peace of the Lord be with you always.  
C **Amen.**

## Agnus Dei ~ Lamb of God

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

Sit

## Distribution

### Distribution Hymn – “When I Survey the Wondrous Cross” – LSB #425



1 When I sur - vey the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a  
Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,  
count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748 Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

## Distribution Hymn – “My Song Is Love Unknown” – LSB #430



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then “Cru - ci - fy!” Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suff'ring goes  
 That He His foes  
 From thence might free.
- 6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home  
 But mine the tomb  
 Wherein He lay.
- 7 Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

## Distribution Hymn – “Praise the One Who Breaks the Darkness” – LSB #849



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and

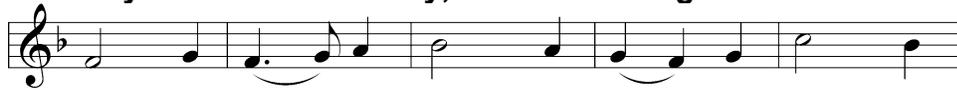


Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

## Distribution Hymn – “Lord of Glory, You Have Bought Us” – LSB #851



1 Lord of glo - ry, You have bought us With Your  
 2 Grant us hearts, dear Lord, to give You Glad - ly,  
 3 Won - drous hon - or You have giv - en To our  
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the  
 free - ly of Your own. With the sun - shine of Your  
 hum - blest char - i - ty In Your own mys - te - rious  
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;  
 good - ness Melt our thank - less hearts of stone  
 sen - tence, “You have done it all to Me.”  
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
 Till our cold and self - ish na - tures, Warmed by  
 Can it be, O gra - cious Mas - ter, That You  
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, “Give as I have giv'n to you”?  
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt. Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain

*Stand*

## Nunc Dimittis ~ Song of Simeon

Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light-en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra-el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with-out end. A-men.

## Thanksgiving

Psalm 107:1

P O give thanks unto the Lord, for He is good,  
C **and His mercy endureth forever.**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Salutation

P The Lord be with you.  
C **And with thy spirit.**

2 Timothy 4:22

## Benedicamus

P Bless we the Lord.  
C **Thanks be to God.**

[Psalm 103:1]

## Benediction

P The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and + give you peace.  
C **Amen.**

Number 6:24-26

## Hymn to Depart – “Beautiful Savior” – LSB #537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r'wing spir - it sing.  
pur - er Than all the an - gels in the sky.  
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904 Tune: Silesian, 19th cent. Text and tune: Public domain

### Dismissal

P Go in peace and serve the Lord!

C Thanks be to God.

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**We pray your worship with us was a Blessing and God will grant you a rich and Blessed week.**

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**If you are a first-time visitor, please let one of the ushers in the back know – they have a gift from the LWML waiting for you.**

### ANNOUNCEMENTS

**ARE YOU LOOKING FOR A WAY TO SERVE YOUR CONGREGATION?** We currently Live-Stream our services to YouTube. This puts our services out on the World Wide Web so they can be enjoyed by everyone. All files are available on our website at [www.stpaulsenid.com](http://www.stpaulsenid.com) and click on the Live Stream menu button. We are taking applications for 9:00AM audio techs and video recorders. Everything is supplied and no experience is necessary. On the job training provided. Nothing difficult and very rewarding!! Contact Gerald Nolte for the audio at 237-7163, or Paul Fisher for the Live Stream at 234-5411, or visit with either one of us after service. Thanks! Steve Fisher and Gerald Nolte

**NOISY OFFERING:** In February, the noisy offering was collected for Build to the Future. We've collected \$159,574 to date. In March we will be collecting for the Holder Hardship Fund. This money is used to assist school families with tuition, lunch, milk, fees, etc. when they are experiencing financial hardship. We currently have \$430 available in this dedicated fund. Thank you for your contributions!

**OUTREACH COMMITTEE PROJECT:** The Outreach committee needs your help on March 25, at 5:30 PM, prior to the last Lenten service. We are making emergency food boxes for church/school families who may need assistance with food. Pastor will store them at the church and use discretion deciding who anonymously receives the boxes. We will buy the supplies and get the items ready. Your help is needed packing the boxes, writing encouraging notes and storing them for pastor. Funds to support the project will be used from our budget and a Thrivent grant. If you have questions, contact an Outreach committee member.

**LWML OKLAHOMA DISTRICT CONVENTION HIGHLIGHTS:** You are invited to the LWML Oklahoma District Convention April 17-18, 2026, at the Hilton Garden Inn, Edmond, OK. Servant activities begin Friday at 9:00 a.m. with convention convening at 1:00 p.m. Be refreshed through the Word and worship! Learn about mission opportunities and participate in servant activities with us. Mark your calendar and plan to attend. See you there. Information at [oklwml.org](http://oklwml.org).

Servant Activities: At our LWML Oklahoma District Convention, April 17-18, 2026, we will have a variety of servant activities to benefit others. We will cut fleece scarves for the homeless, produce Braille pages of the Bible, and color and laminate bookmarks with the Gospel message. Come, join your LWML sisters as we work, laugh, and joyously prepare these mission gifts on Friday, April 17, at 9 a.m. in Edmond. Information at [oklwml.org](http://oklwml.org).

**MERCH STORE:** St. Paul's Lutheran School has opened a permanent online merchandise store. This is not a fundraiser. Feel free to visit anytime!

<https://razzledazzledesignsandmore.com/collections/spls-gear>



## PRAYERS

### Hospitalized:

**Recovering:** Beverly Allen, Tim Braley, Brent Coffman, Bud Durham, Cindy Fischaber, Mike Helberg, Betty Herth, Terry Herth, Mike Krienke, Milburn Kroll, Fran Kroll, Ralph Kroll, Sherri Lunday, Don Nobis, Kristy Pendleton, Dian Salisbury, Timi Schoeling, Marcella Schroeder, Richard Simpson, Steve Simpson, Jenny Smithson, John Smithson, Loren Wegele (Ruth Lyons' brother)

**Cancer Patients:** Pat Becker, Jere Courter, Tommy Deterding, Bud Durham, Ed Fulk, Rev. Kenneth Haskell, Judy Helberg, Carolyn LaBrue, Ruth Lyons, Peter Markes (Cindy Fischaber's nephew), Timi Schoeling, Richard Simpson and Sandy Williams

**Medical Problems:** Steve Allen, David Braley, Cecil Durham, RoAnn Hejna, Mike Helberg, Betty Herth, Mike Krienke, Fran Kroll, Milburn Kroll, Ralph Kroll, Darrell Lauppe (Cathy Breitenkamp's brother), Pat Lemke, Jerry Lichtenberg, Sharyn Mueller, Steve Nobis, Shirleen Otipoby, Rebecca Peters, Todd Sanders, Valera Sheets, Steve Simpson, Kathy Snowden & Brenda Woodford

**Birthdays:** March 16<sup>th</sup> – Chris Bauer; March 17<sup>th</sup> – Chris Burdick & Ron Krey; March 18<sup>th</sup> – Scott Fischaber & Breanna Navarro; March 20<sup>th</sup> – Eldon Reinhardt; March 21<sup>st</sup> – Kristy Pendleton

### Anniversaries:

## THIS WEEK'S CALENDAR

**SUN.      03/15**

**Fourth Sunday in Lent**

**Communion**

9:00 AM Worship

10:15 AM Sunday School

**MON.      03/16**

9:45 AM Dominoes

12:30 PM Finance Board - POSTPONED

**TUE.      03/17**

**St. Patrick's Day**

11:00 AM Balance & Strength

12:30 PM Finance Board

5:00 PM School Board - POSTPONED

7:00 PM Church Council - POSTPONED

**WED.      03/18**

6:30 PM Lenten Worship

**THU.      03/19**

11:00 AM Balance & Strength

**FRI.      03/20**

**Spring Begins**

7:00 AM Men's Breakfast & Bible Study

**SAT.      03/21**

**SUN.      03/22**

**Fifth Sunday in Lent**

9:00 AM Worship

10:15 AM Sunday School

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Psalm 142:5 – "I cry to you, O LORD; I say, 'You are my refuge, my portion in the land of the living.'" The Lord is our portion, our refuge, our everything. His mercy preserves us through all our days in the land of the living. This confidence frees us from the fear that so often leads to sins of greed and coveting. We have the Lord, we have a Father, He is in control, so we can follow His Word in confidence.