

ST. PAUL'S EVANGELICAL LUTHERAN CHURCH
1626 EAST BROADWAY AVE.
ENID, OKLAHOMA 73703
PHONE: 234-6646

+++++
April 19, 2026
+++++
Rev. Jonathan F. Meyer
+++++



Follow us on Facebook at: **St. Paul's Lutheran Church** & **St. Paul's Lutheran School**

9:00 AM

Third Sunday of Easter

We welcome you to our worship service this morning.
St. Paul's has a service every Sunday morning at 9:00 AM.
Sunday School meets at 10:15 AM.
We request that members and visitors fill out an attendance card.
Please pass the card down to the center aisle after the offering.
You are welcomed in this house.

The Mission at *St. Paul's Lutheran Church* is:
Preach and Teach to ALL, Comfort and Support those in need!

ACOLYTE: Paul Dunbar & Ron Young

LIVESTREAM: Paul Fisher

SOUND: Gerald Nolte

SCRIPTURE READER: Layton Heitfeld

ELDER OF THE DAY: Paul Dunbar & Jonathan Becker

COMMUNION ASSISTANTS: Paul Dunbar & Jonathan Becker

USHERS: Gene Breitenkamp, Bill White, James Wuerflein & Richard Burdick

GREETER: Kris Young and Kathy Wuerflein

CHILDREN'S MESSAGE: Martha Gabriel

NURSERY ATTENDANT: The Biggers Family

ATTENDANCE: April 12, 2026: 97

NEEDED WEEKLY: \$12,329

OFFERING: \$15,032

AS WE GATHER: Whether we will admit it or not, many of us are logophiles, which means that we love words. All of us have far more words in our vocabularies than we use in our daily conversation. We know what the words mean but for some reason we do not say them much. Words come into and go out of fashion and usage. One of those words that are not used much anymore is *gladsome*. It appears in several hymns of the Christmas season and is in the first line of the ancient evening hymn "O Gladsome Light, O Grace" (LSB 888), which dates back to the fourth century AD and was originally in the Greek language. It describes Jesus as being the ultimate gladsome light with these words: "O gladsome Light, O Grace of God the Father's face, eternal splendor wearing: celestial, holy, blest, our Savior Jesus Christ, joyful in Thine appearing!" (LSB 888:1). Jesus, the risen Lord, is the light that brings gladness to each hour of the day. We are blessed in that we can always rejoice in His brightness!

DIVINE SERVICE, SETTING ONE – LSB pg. 151
Confession and Absolution

Hymn of Invocation – “If Christ Had Not Been Raised from Death” – LSB #486



1 If Christ had not been raised from death Our faith would be in vain,
2 If Christ still lay with - in the tomb Then death would be the end,
3 If Christ had not been tru - ly raised His Church would live a lie;



Our preach - ing but a waste of breath, Our sin and guilt re - main.
And we should face our fi - nal doom With nei - ther guide nor friend.
His name should nev - er - more be praised, His words de - serve to die.



But now the Lord is ris'n in - deed; He rules in earth and heav'n:
But now the Sav - ior is raised up, So when a Chris - tian dies
But now our great Re - deem - er lives; Through Him we are re - stored;



His Gos - pel meets a world of need— In Christ we are for - giv'n.
We mourn, yet look to God in hope— In Christ the saints a - rise!
His Word en - dures, His Church re - vives In Christ, our ris - en Lord.

Text: Christopher M. Idle, 1938 Tune: Phillip Magness, 1963 Text: © 1985 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110004568 Tune: © 2003 Phillip Magness. Used by permission: LSB Hymn License no. 110004568

Stand

The sign of the cross + may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

Matthew 28:19b; [18:20]

Exhortation

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

[John 20:19-23]

C **Amen.**

Service of the Word

Introit – Psalm 133; antiphon: v. 1

P Behold, how good and pleasant it is when brothers dwell in unity!

C **It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!**

P It is like the dew of Hermon, which falls on the mountains of Zion!

C **For there the LORD has commanded the blessing, life forevermore.**

All **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P Behold, how good and pleasant it is when brothers dwell in unity!

Kyrie ~ *Lord, Have Mercy*

Mark 10:47

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Hymn of Praise

This Is the Feast

Revelation 5:12-13; 19:5-9


Refrain




☐ This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor- thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

First Reading – Acts 2:14a, 36–41

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . . ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you

crucified.”³⁷ Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”³⁸ And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.³⁹ For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”⁴⁰ And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.”⁴¹ So those who received his word were baptized, and there were added that day about three thousand souls.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Psalm – Psalm 116:1–14; antiphon: v. 5

- A I love the LORD, because he has heard my voice and my pleas for mercy.
- C **Because he inclined his ear to me, therefore I will call on him as long as I live.**

- A The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.
- C **Then I called on the name of the LORD: “O LORD, I pray, deliver my soul!”**

- A Gracious is the LORD, and righteous; our God is merciful.
- C **The LORD preserves the simple; when I was brought low, he saved me.**

- A Return, O my soul, to your rest; for the LORD has dealt bountifully with you.
- C **For you have delivered my soul from death, my eyes from tears, my feet from stumbling;**

- A I will walk before the LORD in the land of the living.
- C **I believed, even when I spoke, “I am greatly afflicted”;**

- A I said in my alarm, “All mankind are liars.”
- C **What shall I render to the LORD for all his benefits to me?**

- A I will lift up the cup of salvation and call on the name of the LORD,
- C **I will pay my vows to the LORD in the presence of all his people.**

Epistle – 1 Peter 1:17–25

¹⁷If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. ²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, ²⁵but the word of the Lord remains forever.” And this word is the good news that was preached to you.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Verse of the Day – Romans 6:9; Luke 24:32

ALL Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia. Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures? Alleluia.

Holy Gospel – Luke 24:13–35

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C **Glory to You, O Lord.**

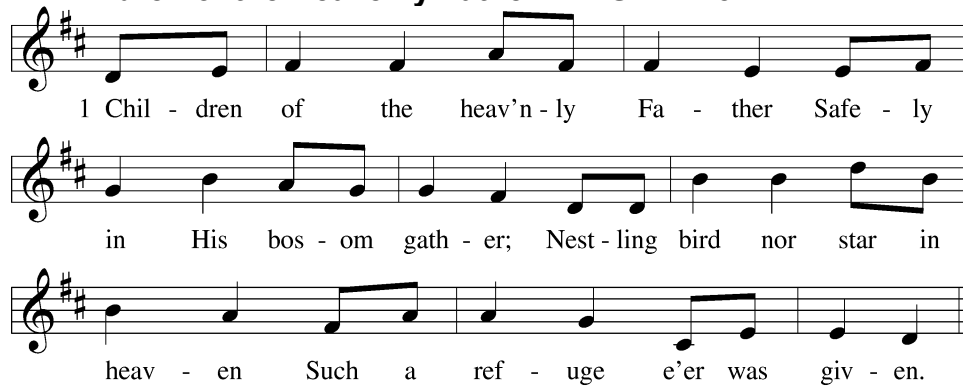
¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. ²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Hymn – “Children of the Heavenly Father” – LSB #725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
in His bos - om gath - er; Nest - ling bird nor star in
heav - en Such a ref - uge e'er was giv - en.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Tune: Lofsånger och andeliga visor, 1873, Sweden Text: Public domain Tune: Public domain

Children's Message

Children Collect Attendance Cards

Hymn of the Day – “This Joyful Eastertide” – LSB #482



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son
sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west
Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:
Refrain
Had Christ, who once was slain, Not burst His three-day pris - on,
Our faith had been in vain: But now has Christ a - ris - en, a -
ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934 Tune: Davids Psalmen, 1684, Amsterdam Text and tune: Public domain

Sermon by Pastor Meyer

Stand

Nicene Creed

- C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

- P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.**

P God of all compassion, Your Spirit opens the Holy Scriptures to the hearts of Your people. Enlighten us by the resurrection light that never fades, that our hearts may burn in faith toward You. Lord, in Your mercy,

- C hear our prayer.**

P Blessed Lord, You have established Your Church so that Your promise of eternal life might be delivered to us, to our children and to all who are far off — to everyone whom the Lord our God calls to Himself. Grant us faithful pastors to proclaim repentance and forgiveness through Word and Sacrament. Lord, in Your mercy,

- C hear our prayer.**

P O Lord, grant that Your Word may be the foundation of every Christian home; that husbands and wives may be united in faith and hope; and that children may hear and be nurtured in this Word by faithful parents. Lord, in Your mercy,

- C hear our prayer.**

P Almighty God, stifle the powers of darkness and end the reign of war, violence and terror. Give leaders who will seek peace and work for the common good. Instill in them a love of righteousness, and guide them in the pursuit of justice for all. Bless Donald, our president; the Congress of the United States; Kevin, our governor; all state and local officials; all medical and emergency workers; and all members of the armed forces. Lord, in Your mercy,

- C hear our prayer.**

P O God, You have not forgotten us in our afflictions or abandoned us in our weakness. Deliver the sick and suffering according to Your will, and give comfort to the dying, especially to those who have requested our prayers. Guard us against despair, and grant us patience in days of trouble as we await Your perfect healing. Lord, in Your mercy,

- C hear our prayer.**

P Merciful Lord, Your compassion is made known to us through Your Son's breaking of the bread. Open our hearts and mouths to receive forgiveness in the body and blood of Christ, who suffered for us and has entered into His glory. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, through the life, death and resurrection of Your Son, You have delivered our souls from death, our eyes from tears and our feet from stumbling. Comfort all who mourn with this truth, that they may not grieve as others do who have no such hope. Lord, in Your mercy,

C **hear our prayer.**

P These things and whatever else You know that we need, kind Father, grant us for the sake of Your beloved Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Share the Peace - *Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

Sit

Offering

Stand

Offertory

Psalm 116:12-13,17-19

What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Service of the Sacrament

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Corinthians 11:29-30), and because Holy Communion is a confession of the faith which is confessed at this Altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the pastor, or an elder.

Preface

P The Lord be with you.

2 Timothy 4:22

C **And also with you.**

P Lift up your hearts.

[Colossians 3:1]

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

[Psalm 136]

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

Matthew 6 9-13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini ~ The Peace of the Lord

John 20:19

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei ~ Lamb of God

John 1:29



☐ Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn – “Let All Mortal Flesh Keep Silence” – LSB #621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease - less voice they cry: “Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!”

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt. Tune: French, 17th cent. Text and tune: Public domain

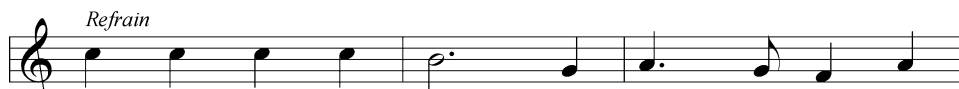
Distribution Hymn – “The Lamb” – LSB #547



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
4 He sighs, He dies, He takes my sin and wretch - ed - ness.
5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.
So still, His will On our be - half the Law to fill.
He lives, for - gives, He gives me His own righ - teous - ness.
His song pro - long Till ev - 'ry heart to Him be - long.




Refrain
Wor - thy is the Lamb whose death makes me His




own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953–2023 Text and tune: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110004568


Distribution Hymn – “My Hope Is Built on Nothing Less” – LSB #575



1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils His love - ly face, I rest on
 3 His oath, His cov - e - nant and blood Sup - port me
 4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
 His un - chang - ing grace; In ev - 'ry high and
 in the rag - ing flood; When ev - 'ry earth - ly
 then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt. Tune: John Stainer, 1840–1901 Text and tune: Public domain


Distribution Hymn – “Jesus Comes Today with Healing” – LSB #620



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,
Whose own feast of love I savor,
 Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
 Fits me for the royal hall.
- 6 Now have I found consolation,
Comfort in my tribulation,
 Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110004568 Tune: Public domain

Stand

Post-Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

- P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.
- C **Amen.**

Numbers 6:24-26

Hymn to Depart – “Guide Me, O Thou Great Redeemer” – LSB #918

1 Guide me, O Thou great Re-deem-er, Pil-grim through this
 2 O-pen now the crys-tal foun-tain Whence the heal-ing
 3 When I tread the verge of Jor-dan, Bid my anx-ious
 bar-ren land. I am weak, but Thou art might-y;
 stream doth flow; Let the fi-ery, cloud-y pil-lar
 fears sub-side; Death of death and hell's de-struc-tion,
 Hold me with Thy pow'r-ful hand. Bread of heav-en,
 Lead me all my jour-ney through. Strong de-liv-'rer,
 Land me safe on Ca-naan's side. Songs of prais-es,
 bread of heav-en, Feed me till I want no
 strong de-liv-'rer, Be Thou still my strength and
 songs of prais-es I will ev-er give to
 more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev-er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91 Tune: John Hughes, 1873–1932
 Text and tune: Public domain

Dismissal

P Go in peace and serve the Lord!

C Thanks be to God.

++++

We pray your worship with us was a Blessing and God will grant you a rich and Blessed week.

++++

Acknowledgments Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.

+++++

If you are a first-time visitor, please let one of the ushers in the back know – they have a gift from the LWML waiting for you.

ANNOUNCEMENTS

ARE YOU LOOKING FOR A WAY TO SERVE YOUR CONGREGATION? We currently Live-Stream our services to YouTube. This puts our services out on the World Wide Web so they can be enjoyed by everyone. All files are available on our website at www.stpaulsenid.com and click on the Live Stream menu button. We are taking applications for 9:00AM audio techs and video recorders. Everything is supplied and no experience is necessary. On the job training provided. Nothing difficult and very rewarding!! Contact Gerald Nolte for the audio at 237-7163, or Paul Fisher for the Live Stream at 234-5411, or visit with either one of us after service. Thanks! Steve Fisher and Gerald Nolte

MITE MONTH: April is Mite Month! LWML will be collecting the noisy offering for various LWML missions and projects throughout the year. Thank you for donating.

MERCH STORE: St. Paul's Lutheran School has opened a permanent online merchandise store. This is not a fundraiser. Feel free to visit anytime!

<https://razzledazzledesignsandmore.com/collections/spls-gear>



BIBLE BOOK CLUB: Bible Book Club will resume on April 23rd with our next book, Kingdoms. We'll meet at 8:30am or 7pm, like we did with the previous book. If you ordered a copy, you can pick it up from Crystal or Pastor. The books are \$15 each.

FAMILY MOVIE NIGHT: On April 26 at 5:00 pm in the church basement will be showing the film "MEL". When Roger, a delinquent boy, is sent to live with his grandfather for the summer. He discovers his grandfather is secretly protecting a friendly, turtle-like creature named Mel. Because of Roger's reckless behavior, his grandfather is put in jail, and a greedy land developer captures Mel. To free his grandfather and save Mel, Roger has to take responsibility for his actions and find the courage to set Mel free. Join us for a free evening of popcorn and good family films, suitable for the whole family.

CAPITAL CAMPAIGN COMMITTEE: The Capital Campaign Committee is hosting a fundraiser on May 9th, from 2:00 PM – 3:30 PM. This is a Ladies Afternoon Tea and a fashion show. Bring everyone you know! The cost is \$25.00. Please complete a registration form and mail to 1626 E. Broadway Ave., Enid, OK, 73701. You can also deliver it to the office.



PRAYERS

Hospitalized: Jerry Lichtenberg – Integris ICU; Ed Fulk – Mercy

Hospice: James Hoeltzel; Thelma Travis

Recovering: Jerry Lichtenberg (was in St. Mary's with pneumonia, but is now home) and Christine Hollrah had an outpatient heart procedure on April 15; Ed Fulk (Had surgery on April 7 at Mercy Hospital in OKC)

Cancer Patients: Pat Becker, Jere Courter, Tommy Deterding, Bud Durham, Ed Fulk, Rev. Kenneth Haskell, Judy Helberg, James Hoeltzel, Carolyn LaBrue, Ruth Lyons, Peter Markes (Cindy Fischaber's nephew), Timi Schoeling, Richard Simpson, William Wiederkehr, Sandy Williams and Brenda Woodford.

Medical Problems: Steve Allen, David Braley, Cecil Durham, RoAnn Hejna, Mike Helberg, Betty Herth, Mike Krienke, Fran Kroll, Milburn Kroll, Ralph Kroll, Darrell Lauppe (Cathy Breitenkamp's brother), Pat Lemke, Jerry Lichtenberg, Sharyn Mueller, Steve Nobis, Shirleen Otipoby, Rebecca Peters, Todd Sanders, Valera Sheets, Steve Simpson, Kathy Snowden & Brenda Woodford

Prayer Requests: Richard Simpson is in Skilled Nursing at Baptist Village.

Prayer Requests: Linda Lohse is in Skilled Nursing at Greenbriar.

Prayer Requests: Please keep Terri Durham in your prayers. Her mother, Sharon Gann, passed away.

Birthdays: April 19th – Euan Fischaber; April 25th - Lisa Hartfiel;

Anniversaries: April 20th – Ken & Cindy Fischaber; April 23rd – Brandon & Patricia Jung; April 25th – Chris & Courtney Campbell; Bud & Patricia Durham

THIS WEEK'S CALENDAR

SUN. 04/19

Third Sunday of Easter
Communion
9:00 AM Worship
10:15 AM Sunday School
Voter's Meeting

MON. 04/20

9:45 AM Dominoes
12:30 PM Finance Board
5:00 PM School Board

TUE. 04/21

11:00 AM Balance & Strength
1:00 PM Pinochle

WED. 04/22

9:00 AM Chapel

THU. 04/23

NEWSLETTER SUBMISSION DEADLINE
8:30 AM Bible Book Club
11:00 AM Balance & Strength
7:00 PM Bible Book Club

FRI. 04/24

7:00 AM Men's Breakfast & Bible Study

SAT. 04/25

SUN. 04/26

Fourth Sunday of Easter
9:00 AM Worship
10:15 AM Sunday School
5:00 PM Family Movie Night

+++++

John 10:16 – “And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice.” The sheep know the Shepherd's voice and delight to go where He leads. Of course, the world, the devil and our own sinful flesh want to pull us in another direction. But following the Shepherd means life, and following anyone else means death. So, no matter how difficult the path, let us follow Him!